

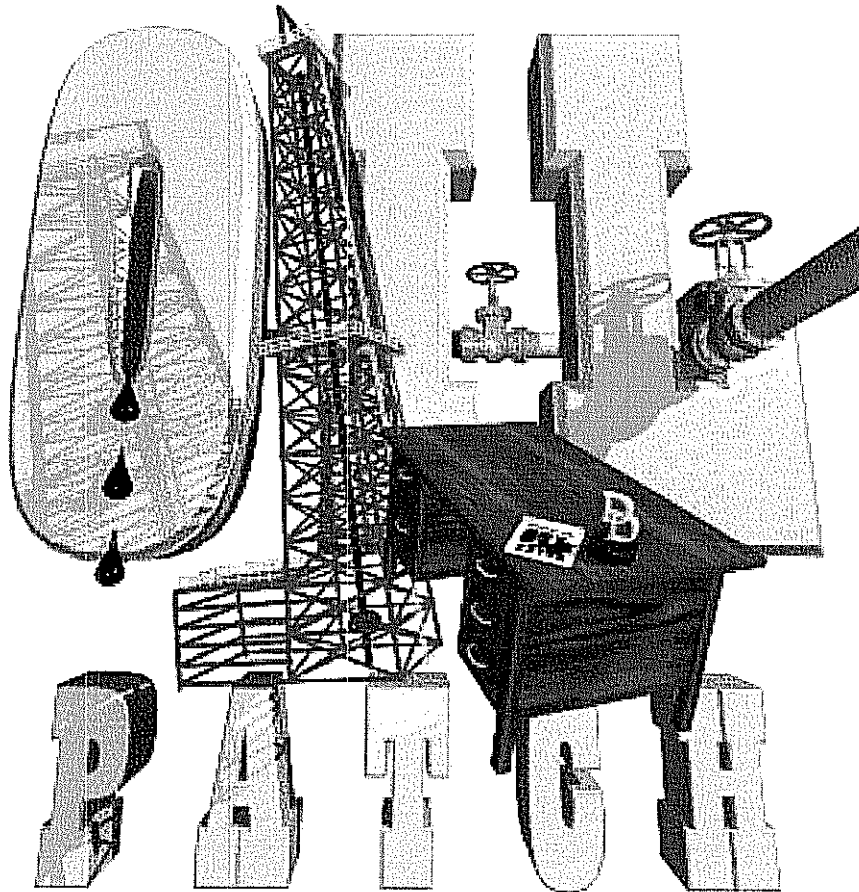
# DESK & BERRICK CLUB of the WESTBANK

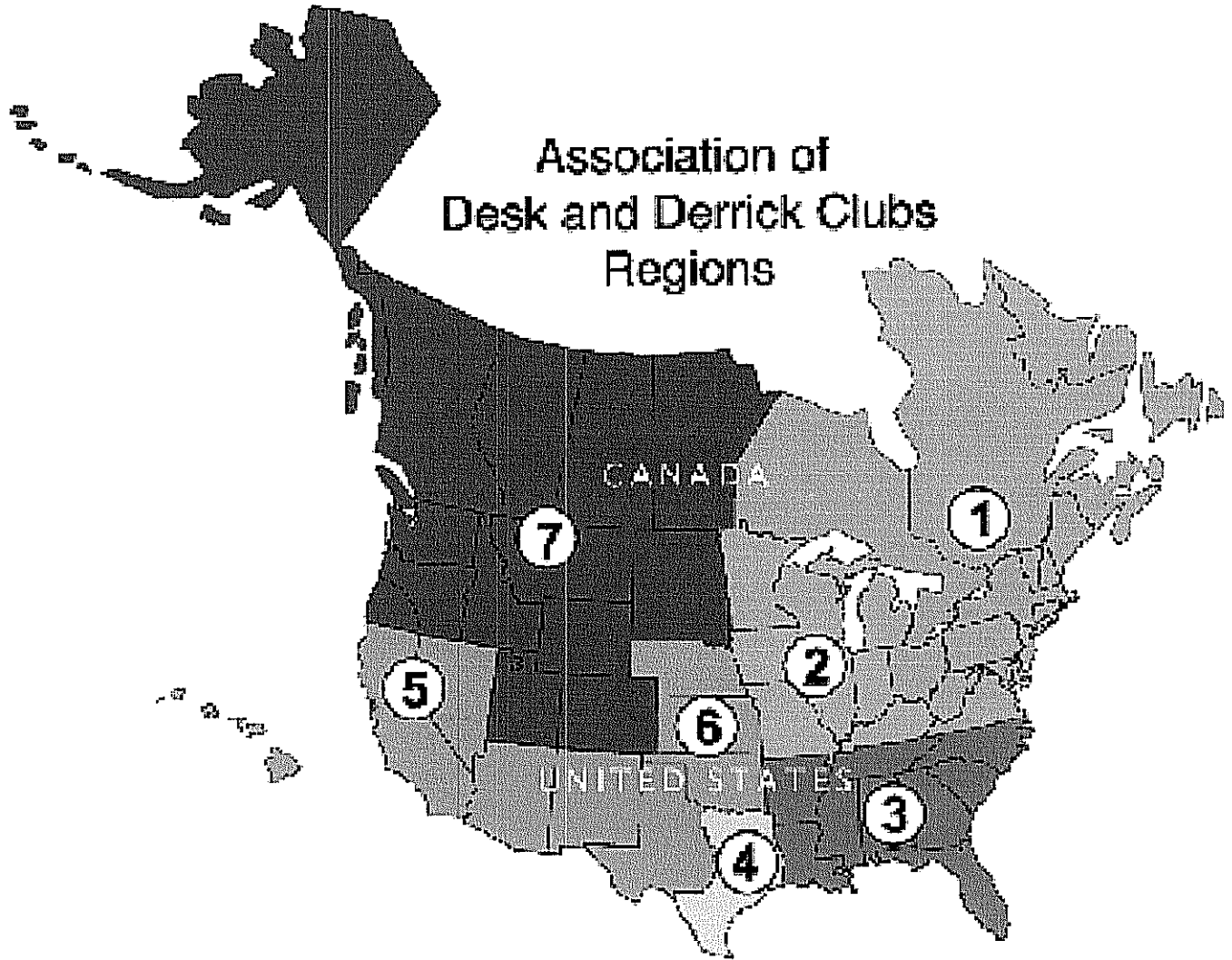
Volume 34

August 2010

Number 8

# WESTBANK





## Association of Desk and Derrick Clubs Regions

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# Motto

## Greater Knowledge - Greater Service

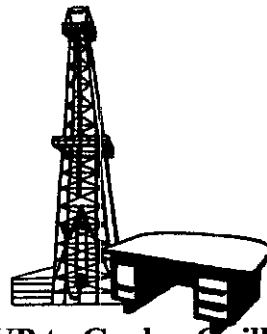
### CLUB PURPOSE

The purpose of this club shall be to promote the education and professional development of individuals employed in or affiliated with the petroleum, energy, and allied industries.

### MISSION STATEMENT

The mission of the club is to enhance and foster a positive image to the global community by promoting the contribution of the petroleum, energy and allied industries through education by using all resources available.

**Monthly General Membership Meeting held  
the fourth Wednesday of each month at  
The Four Columns, 3711 Westbank Expressway, Harvey, Louisiana  
Meetings begin at 6:00 p.m.**

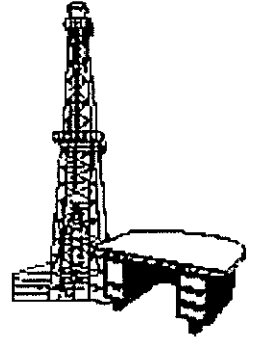


**RSVP to Gaylen Guillory  
(504) 301-8809 or [gagui811@cox.net](mailto:gagui811@cox.net)**

The Westbank Oil Patch is published monthly.  
Submit articles or items of interest to  
Desk & Derrick Club of the Westbank  
P. O. Box 2875  
Gretna, La. 70054-2875

**Club web site: <http://www.westbankdandd.org>  
Cover artwork by Superior Software Design**

**Westbank Desk & Derrick Guide to Knowledge**  
**August 2010**



**Association Information**

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**Westbank Club Information**

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# Association Information



**CONNECT  
COMMUNICATE  
COLLABORATE**

# President's Newsletter

August 2010

Greetings ADDC Members!

Am I in Houston already?! We have been having a heat wave with temps over 90 degrees. It just isn't normal for Ohio. I hope everyone is doing well and enjoying their summer with family and friends and hopefully some travel mixed in. There is so much to see and do and I don't know about you, but I don't want to miss a thing.

The convention information has been posted on the ADDC website. Please be sure to check the website for any updates. The Houston Club is planning a very full slate of field trips and seminars. What do you want to see? How about NOV Grant Prideco who is the largest manufacturer in the world of drill pipe, bottom hole assemblies, and associated drilling tubular. Maybe you would rather see the Ocean Star Offshore Drilling Rig & Museum and NASA Space Center or maybe you want to see "Where It all Began" as you tour famous museums of Southeast Texas. As for the seminars, that won't be an easy decision either. Some of the seminars scheduled are the ADDC Certification Program (Land and Leasing); a Parliamentary Workshop, International Well Control, the History of the Oil & Gas Industry and Offshore Drilling Technology to name just a few. I'm sure you will find it hard to make a decision as to what you want to see and do. This will be an event you won't want to miss!

The slate of candidates for 2011 has been posted and they will be presented to you at this year's convention in Houston, Texas. Be sure to speak with them and get to know them before the election of officers.

President Elect – Judi Adams

Vice President – Marilyn Carter

Secretary – Linda Clark

Treasurer – Ada Weeks

I wanted to let all of you know that I unfortunately received the resignation of Ruby Redington as the 2012 Convention GAC. Jackie Shaver and the Red Earth Club in Oklahoma City have volunteered to take over those duties. The Board of Directors has approved Jackie Shaver as the 2012 GAC and the Red Earth Club will now host the 2012 convention in the Oklahoma City area. When the bid was made at convention in Calgary, no contracts had been signed, so plans were tentative at that time. We wish Ruby well and we look forward to working with Jackie and hearing about the plans being made by the Red Earth Club.

A couple of deadlines that I wanted to remind you of:

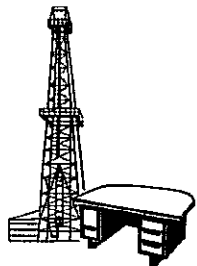
**July 30, 2010 – DSA and SAA submissions are due**

**August 20, 2010 – Energy Person of the Year submissions are due**

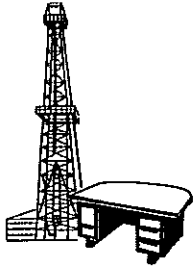
**August 24, 2010 - Convention registration deadline**

Until next month.....

Donna



ASSOCIATION OF  
DESK AND DERRICK  
CLUBS



**ASSOCIATION OF  
DESK AND DERRICK  
CLUBS**

**Board of Directors**

**PRESIDENT**  
**Donna Siburt**  
Dominion East Ohio

**PRESIDENT ELECT**  
**Angie Duplessis**  
ConocoPhillips

**VICE PRESIDENT**  
**Judi Adams**  
Shell Exploration

**SECRETARY**  
**Marilyn Carter**  
Canadian Natural Resources Ltd.

**TREASURER**  
**Linda Clark**  
A Plus Well Service

**IMMEDIATE PAST PRESIDENT**  
**Reginia Garner**  
Silver Oak Drilling, LLC

**EXECUTIVE ASSISTANT**  
**Brenda Snow**  
Bakerwell, Inc.

**PARLIAMENTARIAN**  
**Sheryl Minear**  
WolfePak Software

**REGION I DIRECTOR**  
**Jennifer Smith**  
Mactech Mineral Mgt. Inc.

**REGION II DIRECTOR**  
**Kathy Deshasier**  
Atlas Gas & Oil

**REGION III DIRECTOR**  
**Keith Atkins**  
Murphy Oil Corporation

**REGION IV DIRECTOR**  
**Star Hasse**  
Fairway Resources, LLC

**REGION V DIRECTOR**  
**Cheri Rogers**  
Strata Production Company

**REGION VI DIRECTOR**  
**Andrea Conner**  
Chesapeake Energy Corporation

**REGION VII DIRECTOR**  
**Lynne Dunstan**  
Canadian Petroleum Discovery Ctr.

**Theresa Adams**  
Leadership Resource Committee

D&B Marine Services, LLC  
300 Long Lake Dr.  
Covington, LA 70435

August 2010

(985) 892-4015 O  
(985) 892-4071 F

[theresabadams@bellsouth.net](mailto:theresabadams@bellsouth.net) (o)

**Club Presidents – Please share this information with your club members!**

Dear Members:

Part of the responsibilities of the Leadership Resource Committee is to encourage members to make informed, educational, industry-related presentations to other associations and groups.

The guideline states that when a member speaks to an outside group, they must:

- a. Avoid addressing a specific political issue;
- b. Give information that educates about possible ramifications of political issues;
- c. Do not advocate a specific issue;
- d. Do not specify how a group should vote;
- e. Present factual material and let the audience make their own decision on the issue.

**Have you presented an industry related speech to a civic, church or other group?** If so, we would like to hear from you. The LRC committee is currently revising the committee manual and we would like to include one or two industry presentations in the manual, if possible. So, please consider sharing your presentations.

Thank you.

**REMINDER: An LRC Seminar - the Power of Attitude - has been added to the convention schedule. The seminar is scheduled for Thursday, September 23 from 8:00 - 9:45 a.m. Please check out the additional information page on the ADDC Website for all details.**

*Till next month ...*

To motivate yourself:

Make your goals specific.

Write them down.

Don't wait to start working on them. Begin NOW.

# **Region III Information**



**Broadening Our Horizons  
Through Networking and  
Education**



# Region III Director's Newsletter

Keith Atkins  
Region III Director

c/o Murphy Oil Corporation  
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870.864.6300 (O)  
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[addrca3@gmail.com](mailto:addrca3@gmail.com)

## August 2010

To: All Region III Members

*I hope this month finds all Region III members doing well. With all the issues going on with the deep Gulf oil spill, I pray that any negative impacts to our members and their families are short lived and minimal. I also pray for a quick cleanup of the oil that made it to shore and for the protection of wildlife and ecosystems.*

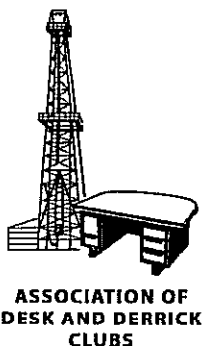
*July is a month when many families spend a great deal of time together. Living 50 miles away from any family, I don't get to see my family as often as I would like. Fourteen members of my mother's family decided to have a "family vacation" in Branson, Missouri recently. They rented a HUGE four bedroom house on Table Rock Lake, just outside Branson for a week. I was invited to participate, and after hearing the guest list that included four children under the age of 7, I opted to pull the camper and stay in a campground that was across the lake from the house. Due to a major computer problem at work, I ended up working by laptop the entire week, and only spent a few hours here and there with the family. Two weeks later, I camped for a week in Hot Springs, only working about 12 hours that week – what a consider a successful vacation!*

*Hopefully, each of your clubs has discussed the proposed amendments to the ADDC Bylaws that will be voted on at the convention in Houston next month. Every member of the Association should participate in discussions regarding issues that related to membership and services provide to members by the Association. Many clubs send their delegates to convention uninstructed, allowing the delegate to vote their own conscience on the issues. My club has open discussion on the proposed amendments and members are able to voice their opinions. If the membership chooses to instruct the delegate, they may. Otherwise, our delegate is sent informed, but uninstructed.*

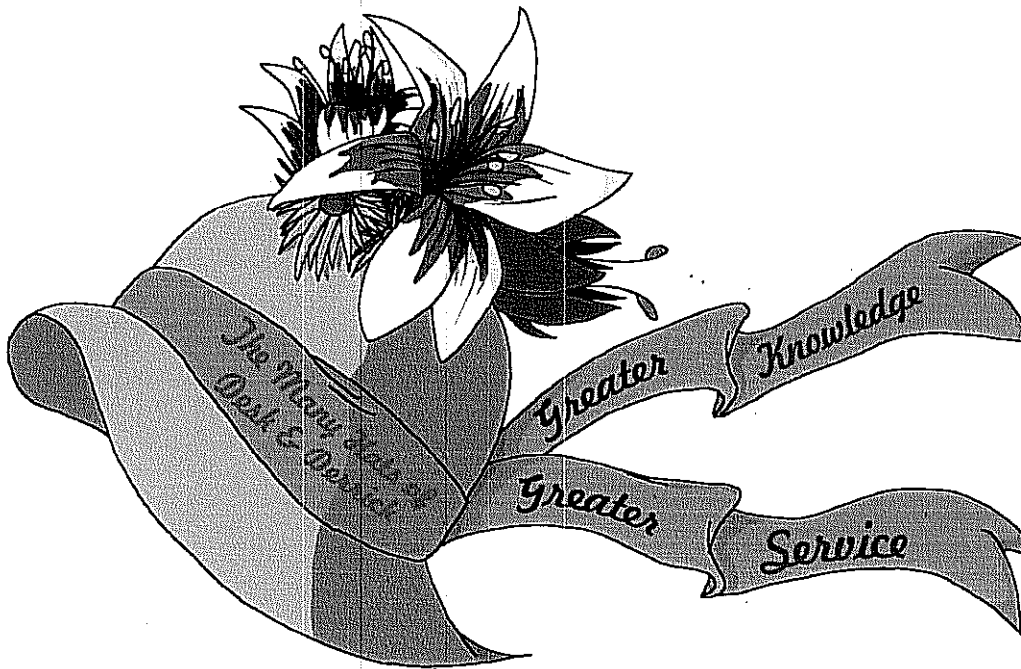
*Don't forget to send your registration for convention by the August 24<sup>th</sup>, deadline.*

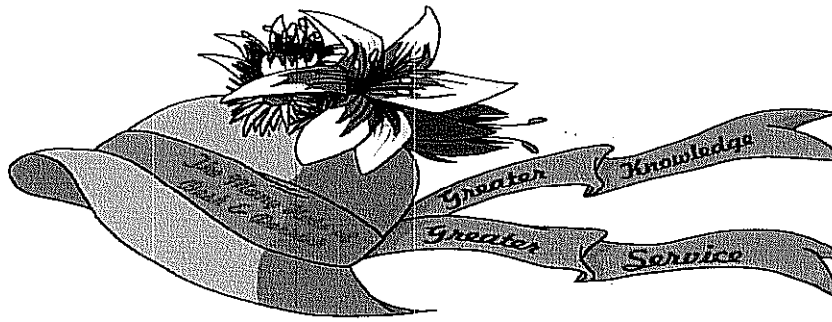
*Keep your eyes on the horizon!*

1 / . . .



# Westbank Club Information 2010





## AUGUST 2010 PRESIDENT'S LETTER

Sitting down to write my August President's letter I realized it is the "EIGHTH". I can't believe how the time has flown this year. Seems like two months ago Dottie was here teaching me how to do bulletin number "ONE". By the end of the lesson I thought number one would be my first and last. But, here we are, number eight. It has been a great learning experience and to my surprise not the impossible task I thought.

You all know I don't cook, but I must say, if the bulletin were a recipe, it would be one of my favorites to do. Like any recipe you start with the basic ingredients and add, so simple. The bulletin like all the other positions in your organization are simple, a little time consuming, but easy to do. In this bulletin, as in last months, is the 2011 Resume for Office. I encourage you all to "Get on Board the Board", either in the executive or committee positions.

Our 2010 Bunco fundraising function Saturday, August 14<sup>th</sup>, 5:30 PM at M-I SWACO, Peters Road, Harvey was, once again, a "HUGH" success. This is no great surprise. The dedication of you, the members, has made it successful through the years, which has enabled us to give scholarships to the youth of our community and our members in excess of eighty thousand dollars.

There are so many people to thank, if I started, this bulletin would become a novel. However, I would be remiss in my duties as your President if I did not say on your behalf, "Thank You Thank You Thank You" to Alice Gros for the many years of support she and her company have given our Bunco. Also, Congratulations on her upcoming retirement. We are looking forward to having her back fulltime with Westbank. Comments heard since function, her successor chef is living up to her standards.

Received final agenda and to bring list for the 59<sup>th</sup> Annual International Convention September 22-25, 2010 in Houston. Fifteen Westbank members and guest are ready to "Connect, Communicate, Collaborate" with our sister clubs from across the nation.

Bonnie R. Wall, President

## 2010 OFFICERS AND BOARD OF DIRECTORS

### **President**

Bonnie R. Wall  
#3 Fernwood Street  
Gretna, La. 70056  
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(504) 439-1650 ©  
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(504) 656-3221(o)  
(504)656-2013 (f)  
[Angie.a.duplessis@conocophillips.com](mailto:Angie.a.duplessis@conocophillips.com)

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M-I Swaco  
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(504) 3680-9271 (f)

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[Elesnak@miswaco.com](mailto:Elesnak@miswaco.com)

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### **Director**

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(504) 656-3087 (w)  
(540) 656-3000 (f)  
[pamela.v.lauckner@conocophillips.com](mailto:pamela.v.lauckner@conocophillips.com)

**2010 COMMITTEE CHAIRMEN  
AND BOARD CONTACT**

<u>COMMITTEE</u>	<u>CHAIRMAN</u>	<u>CONTACT</u>
AIMEE	DAWN OTT	SELF
BY-LAWS/HANDBOOK	DAWN OTT	SELF
BULLETIN - MARCH	BONNIE R. WALL	SELF
COMMUNITY RELATIONS	DAWN OTT	SELF
ELECTION	VERA LEDET	P. LAUCKNER
FIELD TRIP	CORA BERGERON	C. LEBOEUF
FINANCE (CO-CHAIRS)	ANGIE DUPLESSIS 50/50	SELF
	DOTTIE ANCONE SALES/MACY'S SALE	SELF
GOLF TOURNAMENT(CO-CHAIRS)	ELAINE LESNAK ANGIE DUPLESSIS	SELF SELF
IAN SOCIAL	THERESA ADAMS	DAWN OTT
LRC	ANGIE DUPLESSIS	SELF
MEMBERSHIP/ORIENTATION	ELAINE LESNAK	SELF
MEMORY BOOK	ZELDA GILLAN ELAINE LESNAK	SELF SELF
NOMINATION	JUDY GUILLOT	R. ST. PIERRE
PR/LIC/EMPLOYMENT	PAM LAUCKNER	SELF
PROGRAM/MONTHLY DECO	SUSAN MILLER	D. ANCONA
SCHOLARSHIP (CO-CHAIRS)	GAYLEN GUILLORY CORA BERGERON	CHERYL LEBOEUF
WEB SITE	CHARLES MILLER	R. ST. PIERRE

**DESK & DERRICK CLUB OF THE WESTBANK  
2010 MEETING DATES**

**BOARD MEETINGS**

January 20, 2010  
February 17, 2010  
March 17, 2010  
April 14, 2010\*  
May 19, 2010  
June 16, 2010  
July 21, 2010  
August 18, 2010  
September 15, 2010  
October 20, 2010  
November 10, 2010\*\*\*  
December 8, 2010\*\*\*\*

**MEMBERSHIP MEETINGS**

January 27, 2010  
February 24, 2010  
March 31 (Changed from 24<sup>th</sup>)  
April 28, 2010  
May 26, 2010  
June 23, 2010  
July 28, 2010  
August 25, 2010  
September 29, 2010\*\*  
October 27, 2010  
November 17, 2010\*\*\*  
December 15, 2010\*\*\*\*

\*THE APRIL BOARD MEETING MOVED UP DUE TO REGIONAL IN HOUMA 4/21-4/24

\*\*THE SEPTEMBER MEMBERSHIP MEETING MOVED BACK DUE TO CONVENTION IN HOUSTON 9/21-9/25.

\*\*\*THE NOVEMBER BOARD AND MEMBERSHIP MEETINGS MOVED UP DUE TO THANKSGIVING.

\*\*\*\*THE DECEMBER BOARD AND MEMBERSHIP MEETINGS MOVED UP DUE TO CHRISTMAS.

ALL BOARD MEETINGS WILL BE HELD AT #3 FERNWOOD STREET, GRETNA, LA. UNLESS NOTIFIED OTHERWISE.

ALL MEMBERSHIP MEETINGS WILL BE HELD AT THE FOUR COLUMNS, 3711 WESTBANK EXPRESSWAY, HARVEY, LA. UNLESS NOTIFIED OTHERWISE.

ALL BOARD MEETINGS AND GENERAL MEMBERSHIP MEETINGS BEGIN AT 6:00 PM.

\*\*\*\*\*

**REGION III MEETING:**

April 21-25, 2010 in Houma, Louisiana

**ADDC CONVENTIONS:**

September 21-25, 2010 in Houston, Texas hosted by Region IV

September 21-25, 2011 in St. Louis, Missouri hosted by Region II

September 19-23, 2012 in Tulsa, Oklahoma hosted by Region VI

**WESTBANK DESK & DERRICK CLUB  
RESUME' FOR 2011 OFFICE**

**Name:** \_\_\_\_\_

**Candidate for:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Position:** \_\_\_\_\_

**Years as D&D Member:** \_\_\_\_\_

**Offices held:** \_\_\_\_\_

**Club Experience:** \_\_\_\_\_

**Association Experience:** \_\_\_\_\_

**Regionals Attended:** \_\_\_\_\_ **Conventions Attended:** \_\_\_\_\_

**Business Experience:** \_\_\_\_\_

**Educational Background:** \_\_\_\_\_

**Personal Data:** \_\_\_\_\_

**Company Support:** \_\_\_\_\_

**Deadline: September 29, 2011**

**Mail your resume to:**

**Judy Guillot**

**4005 Hillcrest Drive**

**Marrero, LA 70072**

**504-347-0022**

**Judy.s.guillot.hvze@statefarm.com**

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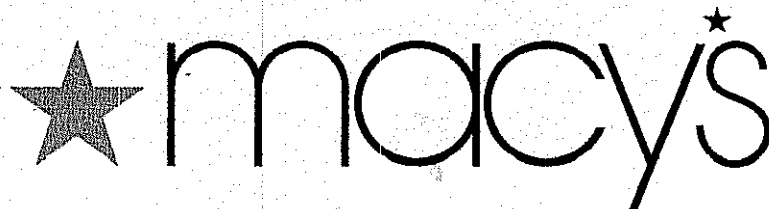
# FIND THE MAGIC OF GIVING BACK!

**Saturday, October 16, 2010**

Since 2006, Macy's Shop For A Cause Event has partnered with non-profit organizations nationwide to raise more than \$34 million for their ongoing charitable efforts. This is your chance to be part of this monumental event on Saturday, October 16, 2010.

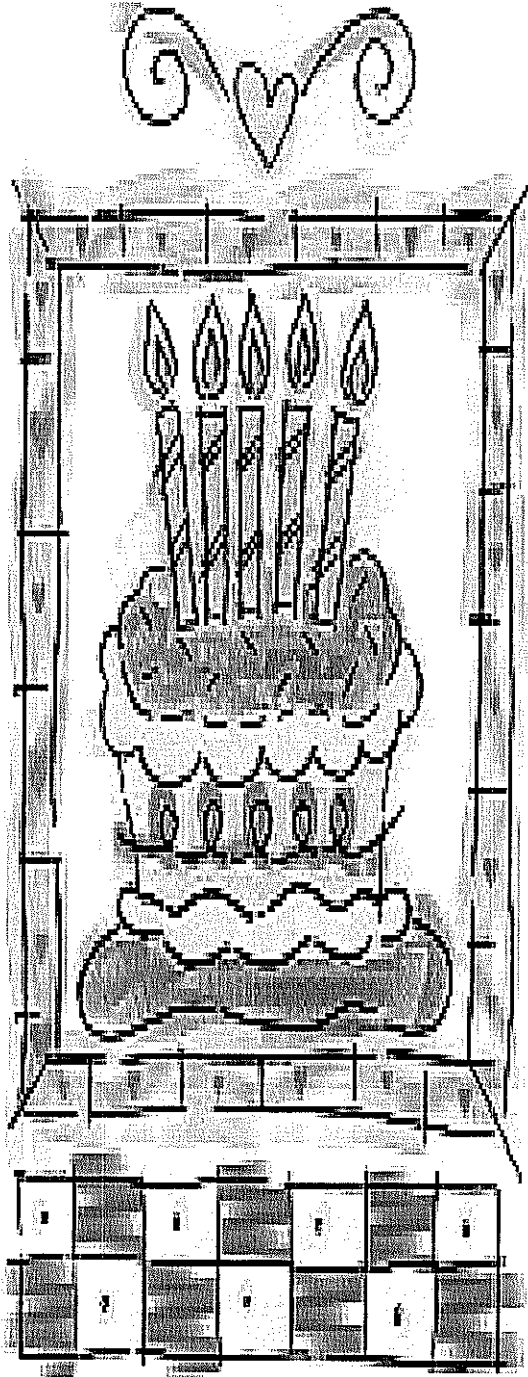
Shop For A Cause gives you the opportunity to give back to your community and to help our organization. Purchase a \$5 Shopping Pass\* for exclusive savings in every Macy's store and online at [macys.com](http://macys.com) on Saturday, October 16th, and we keep 100% of the proceeds. Plus, you can enter to win a \$500 Macy's Gift Card.

Find the magic of giving back, as Macy's celebrates a national day of support for our community.



\*Some exclusions and restrictions apply. For more information or to purchase a pass contact: [Westbank Oilpatch](http://WestbankOilpatch)



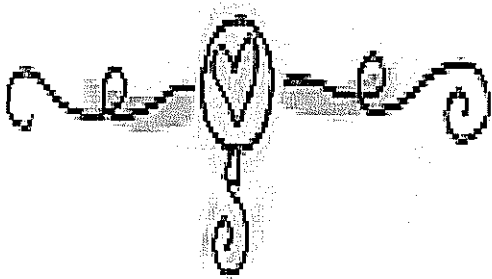


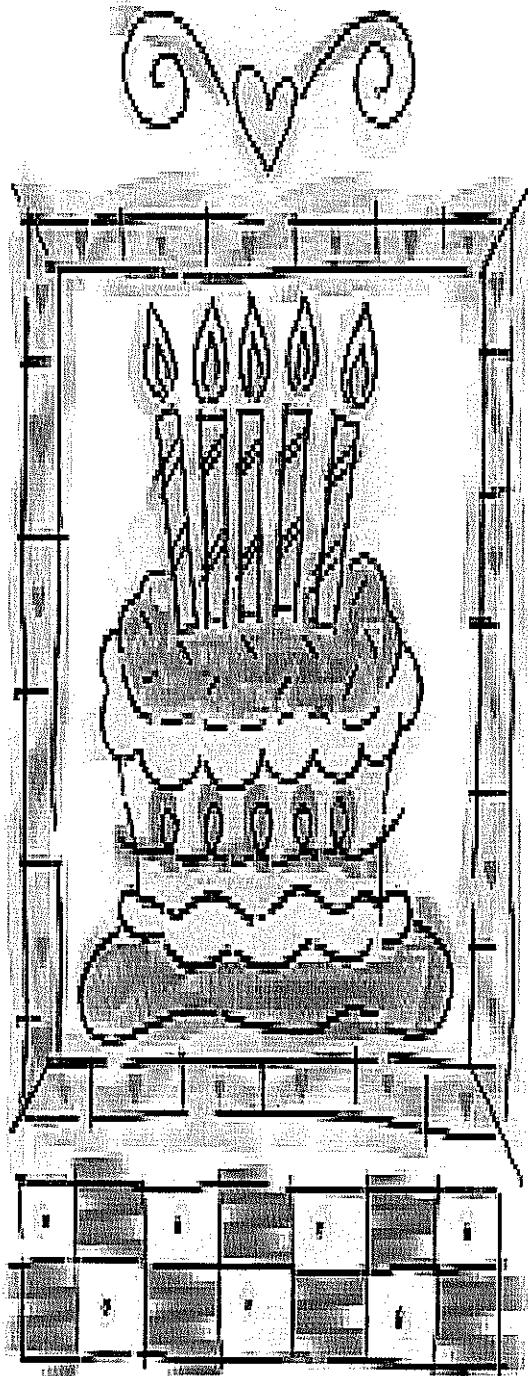
**BELATED  
happy  
BIRTHDAY**

**TO**

**JO ANN  
BROWN**

**JULY 2<sup>ND</sup>.**





**happy  
BIRTHDAY**

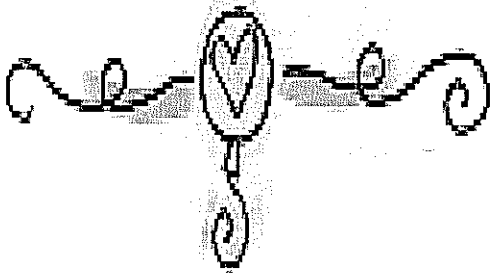
**TO  
our members  
Born in**

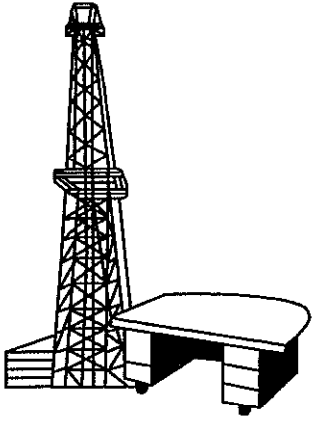
**AUGUST  
Cheryl Leboeuf**

**8<sup>th</sup> 2**

**Gaylen Guillory**

**8<sup>th</sup> 11**





Bonnie R. Wall, President  
Desk and Derrick Club of the Westbank  
P.O. Box 2875  
Gretna, LA 70054-2875