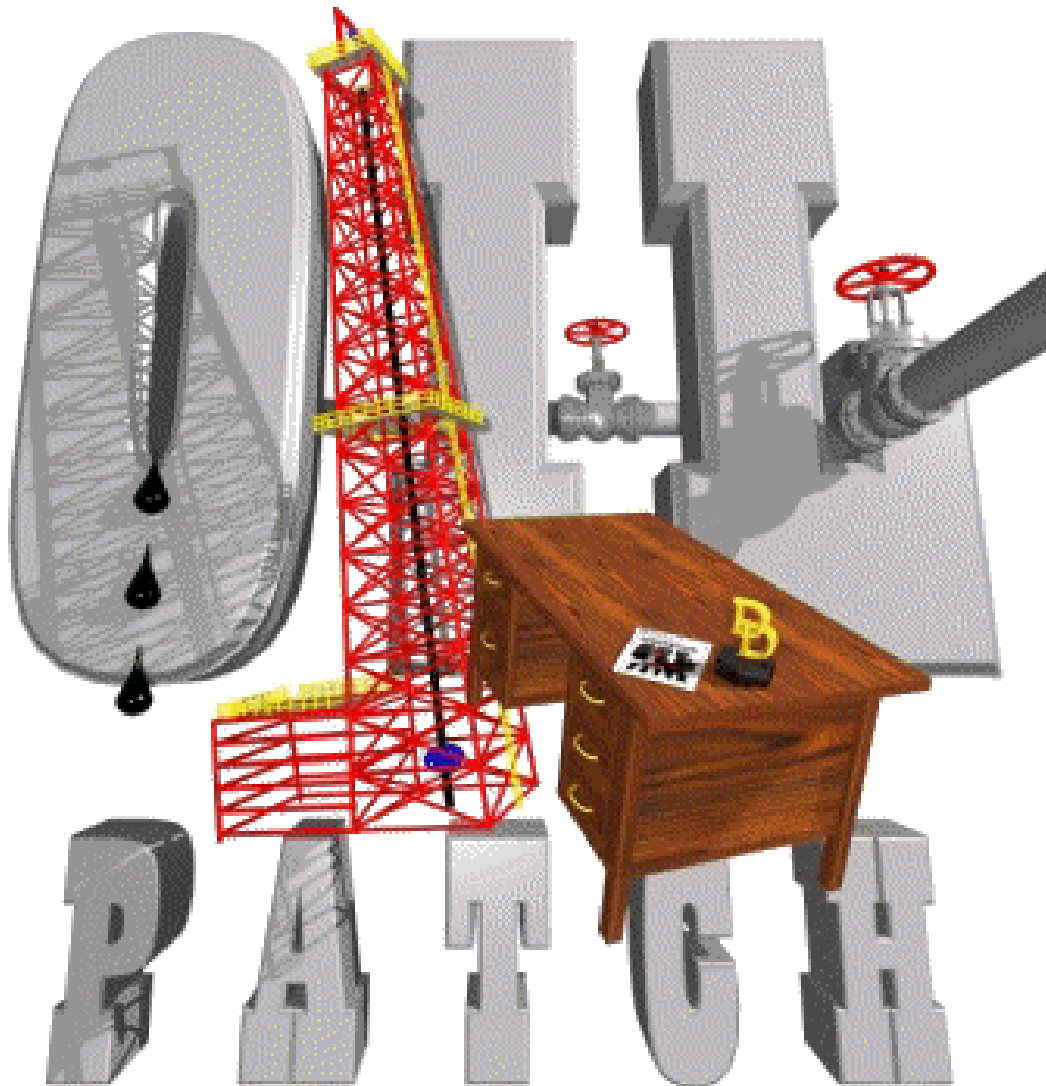


Westbank Oil Patch



A PUBLICATION OF THE DESK AND DERRICK CLUB OF THE WESTBANK
GRETNA, LA—Volume 49, March 2025

2025 Westbank Board of Directors

President: Gaylen Guillory
 Vice President: Susan Miller
 Secretary/Treasurer: Angie Duplessis
 Director: Theresa Adams
 Director: Gabriella Hunter

2025 ADDC Board of Directors

President: Kathy Martin
 President Elect: Evelyn Green
 Secretary: Heather Woods
 Treasurer: Christina Forth
 IPP: Wendy Sparks
 Parliamentarian: Judi Adams
 Northeast Director: Emily VanHaaften
 Southeast Director: Jennifer Accardo
 Central Director: Nichole Harney
 West Director: Wanda Guenther

2025 Committee Chairmen

Bulletin/Web: Glenda Gaither/Charles Miller
 Bylaws: Theresa Adams
 Contest: TBD
 Election: TBD
 Field Trip: Theresa Adams
 Finance: Debbie Brazeal/Linda Belsome
 General Arrangements: Elaine Lesnak
 Membership/Orientation: Susan Miller
 Nominating: TBD
 Program/IAN: Susan Miller
 Scholarship: TBD

Inside this issue:

Officers and Committees	2
Meeting Dates	3
Westbank Club	4-8
Region News	9-14
ADDC News	15-16
Industry News	17
Lagniappe	17-18

March Birthdays

Sigrid Vedro	14
Vera Ledet	26



2025

BOARD MEETINGS

GENERAL MEETINGS

January 15

January 22 (resched to 29)

February 19

February—no meeting

March 19

March 26

April 16

April—no meeting

May 21

May 28

June 18

June—no meeting

July 16

July 23

August 20

August—no meeting

September 10

September 24*

October 15

October—no meeting

November 12

November 19**

*moved—Convention

***moved—Thanksgiving

Quarterly Calendar Events

01/29 January Membership mtg, rescheduled due to weather

February — no meeting, Have a Happy Valentines Day!

March—Happy Mardi Gras and St Patricks Day!

03/01 Scholarship Application Deadline

03/15 D&D Sponsors Deadline for Scholarship material

03/22 SE Region mtg in San Antonio, In person/Virtual

03/26 March Membership mtg, Orientation mtg

Club President's Newsletter

March 2025



Gaylen Guillory
President
PO Box 2875
Gretna LA 70054
gaylen.guillory@gmail.com

Susan Miller
Vice President

Secretary/Treasurer
Angie Duplessis

Director
Theresa Adams
Gabriella Hunter

The Power of Energy



March has arrived and the plants are springing back to life. Hopefully, everyone enjoyed the Mardi Gras season and is ready for a slight break in activities.

We did not have a meeting in February, so I hope everyone is planning to attend our Membership meeting on March 26, 2025. Susan Miller has been working diligently on an Orientation program which she will present at the March meeting.

The Southeast Region Meeting will be held in-person/virtual in San Antonio on March 22, 2025. I plan to attend in person, so if there is anything you want me to discuss, please let me know. Contact me if you need any additional information.

Thank you,

Gaylen Guillory
2025 President
Desk and Derrick Club of the Westbank

Desk and Derrick Club of the Westbank

Scholarship Guidelines

General Guidelines for All Applicants:

1. All applications shall be submitted through a Sponsor; sponsor must be an active Westbank Desk and Derrick Club member in good standing.
2. All applicants must submit completed, appropriate (High School or College) application form and all required documentation to Sponsor by March 1st.
3. All applicants must provide a letter or essay detailing intended field of study and educational and personal goals. Include information on any extracurricular activities, such as community service, clubs, hobbies, employment, etc.
4. All applicants must provide at least one (1) letter of recommendation from a school official, career counsellor, teacher, or professor on school or business letterhead.

Graduating High School Seniors:

1. Must provide copies of both GPA (minimum 2.75) and ACT scores (minimum 23) or equivalent SAT scores.
 - a. Scores must be provided on official documents (transcript and official test results) with student name.
2. Must provide a Letter of Acceptance from the college or university attending.

Current College Students:

1. Must provide proof of cumulative GPA (minimum 2.75).
 - a. Score must be provided on official school transcript with student name.

Incomplete applications or those received after the March 1st deadline will be disqualified.

Scholarship checks will be issued jointly to the scholarship recipient and the appropriate College/University. **Scholarship checks must be cashed within the 180-day time period per banking regulations or the funds will be forfeited.**

Desk and Derrick Club of the Westbank

Scholarship Sponsor Guidelines

Desk and Derrick Sponsor Responsibilities:

- a. The Desk and Derrick Sponsor must write and submit a letter to the committee detailing their **personal** knowledge of the applicant.
- b. This letter, the application, and all required documentation **MUST** be submitted to the Scholarship Chairman by March 15th.

- i. Email to: Scholarship Committee Chairman at gaylen.guillory@gmail.com or

- ii. Mail to:

Desk and Derrick Club of the Westbank

Scholarship Chairman

P. O. Box 2875

Gretna, LA 70054-2875.

All eligible Westbank Club members in good standing are encouraged to apply for the Scholarship.

Members may submit no more than two (2) applicants per year.

(Available only to members.)

We are now accepting applications for 2025 Scholarships.

Forms are available online at <http://westbankdandd.org/Scholarship.htm>.

Submit electronic files with all required documentation by stated deadlines.

Students (High School and College) must submit applications to the D&D sponsor by March 1st.

D&D sponsors must submit all material to Scholarship Chairman by March 15th.

Desk and Derrick Club of the Westbank
Scholarship Application - High School

RETURN THIS APPLICATION TO YOUR SPONSOR FOR SUBMISSION

Name: _____

Address: _____

Phone: _____ E-Mail Address: _____

College Accepted to: _____

Cumulative GPA _____ ACT/SAT Score: _____

Employer (if working): _____

Position: _____

Full Time: _____ Part Time: _____ Summer: _____

Extracurricular Activities: _____

(May include additional page(s) if needed.)

Letter(s) of Recommendation included: _____

Desk and Derrick Sponsor Signature: _____

All applications must be submitted via email or postmarked (USPS) with all required documentation (See Scholarship Guidelines) to Sponsor by March 1st.

Sponsor must submit application and all required documentation to Scholarship Committee Chairman no later than March 15th.

Incomplete and late applications will be disqualified.

Desk and Derrick Club of the Westbank

Scholarship Application – College

RETURN THIS APPLICATION TO YOUR SPONSOR FOR SUBMISSION

Name _____

Address _____

Phone _____ E-Mail Address _____

College Attending: _____

Cumulative GPA: _____

Credit Hours(#): _____ Full Time _____ Part Time _____

Employer (if working): _____

Position: _____

Full Time: _____ Part Time: _____ Summer: _____

Extracurricular Activities: _____

(may include additional page(s) if needed)

Letter(s) of Recommendation Included: _____

Desk and Derrick Sponsor Signature: _____

All applications must be submitted via email or postmarked (USPS) with all required documentation (See Scholarship Guidelines) to Sponsor by March 1st.

Sponsor must submit application and all required documentation to Scholarship Committee Chairman no later than March 15th.

Incomplete and late applications will be disqualified.



Board of Directors

PRESIDENT
Kathy Martin
Acadian Ambulance
Service, Inc.

PRESIDENT ELECT
Evelyn Green
GBC Minerals

SECRETARY
Heather Woods
Whiptail Midstream

TREASURER
Christina Forth

IMMEDIATE PAST
PRESIDENT
Wendy Sparks
Carl E. Gungoll Expl. LLC

PARLIAMENTARIAN
Judi Adams
Retired

CENTRAL REGION
DIRECTOR
Nichole Harney
Cobra Oil and Gas Co.

NORTHEAST REGION
DIRECTOR
Emily VanHaften
Simple Desk LLC

SOUTHEAST REGION
DIRECTOR
Jennifer Accardo
Smith Mason & Co.

WEST REGION
DIRECTOR
Wanda Guenther
Lone Wolf Enterprises

Jennifer Accardo
2025 Southeast Region Director
337-344-7538

jaccardo14@gmail.com
jennifer.accardo@smithmasonco.com

March 2025

ADDC Southeast Region Members,

March is already here, and here in South Louisiana we are in full Mardi Gras mode.

The Southeast Region Meeting will be held on **Saturday, March 22, 2025** (9 AM - 12 PM). The San Antonio club will host, and all clubs are welcome to attend. The meeting will also be offered as a virtual format to clubs and members that are not able to travel for the meeting. There will be a few traveling from the Victoria, New Orleans and Lafayette clubs to attend the meeting in person as well as the San Antonio club. I am looking forward to seeing everyone in person and on the computer! Since we are doing the Region Meeting in March, please note that we will not meet again at the ADDC convention in September like we did last year in Dallas.

The nominating committee (Judi Adams, Melissa Thibodeaux & Dianne Badeaux) is working to find the 2026 Southeast Region Director. Please consider serving in this capacity and be sure to reach out to them if you are interested or if you know of anyone that would like to serve as Region Director in 2026. We have many qualified candidates in our Region that would make a great Region Director.

The hotel reservation link for ADDC Convention in September has been sent out. Be sure to book your rooms!

I still need Region Reps for the following committees:

- Guidelines Review
- Tax Exempt - US
- Contest

Please let me know if you are interested in serving our region.

Remember, it takes all of us to BEE successful.

Warmest Regards,

Jennifer



"The bee is more honored than other animals, not because she labors,
but because she labors for others"
-St. John Chrysostom

Association of Desk and Derrick Clubs

Regional Director Qualifications Form

Name

Address

Company Affiliation

Desk and Derrick Activities:

Association

Club

Has served as Convention Delegate? Yes No

Has served as Convention Alternate? Yes No

Has attended number of conventions. Has attended number of regional meetings.

Business Experience

Educational Background

Personal Data

Does the nominee plan to attend the ADDC Convention? Yes No

Signed Date

Association of Desk and Derrick Clubs
5014 FM 1500, Paris, TX 75460
Phone: (405) 543-3464 Email: ado@addc.org



Association of Desk and Derrick Clubs

To the *Regional Nominating Committee Chairman*:

The Desk and Derrick Club of Red River hereby submits the name of

Malissa Carroll for Director of Region SE for the year 2026.

This nomination was approved by vote of the membership of this Club on 2/28/2025.

DESK AND DERRICK CLUB OF Shreveport - Red River

Signed Malissa Carroll President

Signed Ronda S. Buyer Secretary

Submit completed, signed form with a current photograph of the nominee via email (dandd.judi@gmail.com) by March 1, 2025.

Association of Desk and Derrick Clubs
5014 FM 1500, Paris, TX 75460
Phone: (405) 543-3464 Email: ado@addc.org



ADDC

SOUTHEAST REGION MEETING REGISTRATION FORM

Date: March 22, 2025 **Time:** 9:00 AM - 12:00 PM

Location: Estancia del Norte by Hilton
37 NE Loop 410 at McCullough
San Antonio, TX 78216

NAME Click or tap here to enter text.

EMAIL Click or tap here to enter text.

Club Baton Rouge Lafayette
 New Orleans Red River
 San Antonio Victoria
 Victoria Westbank

Meeting Format In Person

Virtual

If attending in person – are accommodations needed?

Yes No

Southeast Region Meeting

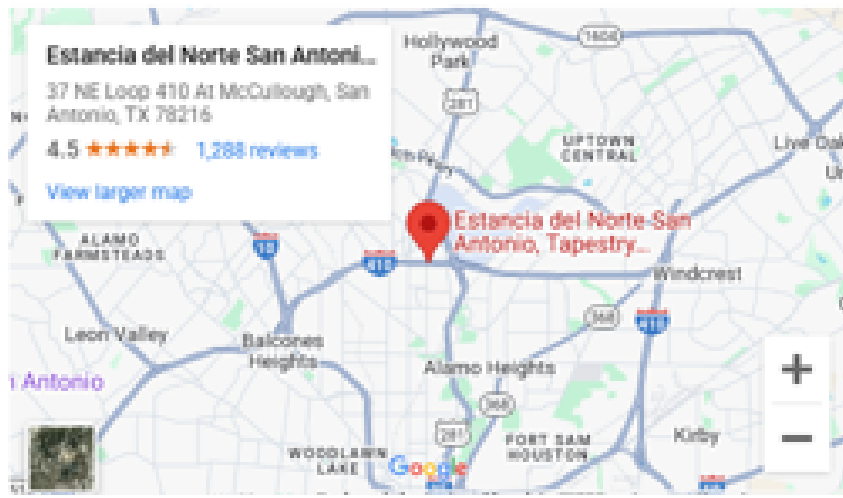
Hosted by San Antonio Club

Saturday, March 22, 2025

9 AM – 12 PM

Meeting is offered as a virtual or in person format
to Clubs and members

Contact SE Region Director Jennifer Accardo for
additional details



Venue Estancia del Norte San Antonio, Tapestry Collection by Hilton
Address 37 NE Loop 410 At McCullough
San Antonio TX 78216, US
Starts Sat Mar 22 2025



Kathy Martin
 2025 ADDC President
 406 Maryview Farm Road
 Lafayette, LA 70507
 (337) 291-1538
 addc2025president@gmail.com

Board of Directors

- PRESIDENT**
Kathy Martin
 Acadian Ambulance
 Service, Inc.
- PRESIDENT ELECT**
Evelyn Green
 GBC Minerals, Ltd
- SECRETARY**
Heather Woods
 Whiptail Midstream
- TREASURER**
Christina Forth
 Retired
- IMMEDIATE PAST
 PRESIDENT**
Wendy Sparks
 Carl E. Gungoll Expl. LLC
- PARLIAMENTARIAN**
Judi Adams
 Retired
- CENTRAL REGION
 DIRECTOR**
Nichole Harney
 Cobra Oil and Gas Co.
- NORTHEAST REGION
 DIRECTOR**
Emily VanHaafte
 Simple Desk LLC
- SOUTHEAST REGION
 DIRECTOR**
Jennifer Accardo
 Smith Mason & Co.
- WEST REGION
 DIRECTOR**
Wanda Guenther
 Lone Wolf Enterprises

March, 2025

Top of the Morning to ya and Happy Mardi Gras!

First, THANK YOU, to all members who participated in the ADDC Survey presented in February regarding organizational realignment and participation in Region and Convention meetings. There were 165 responses to the 4 question survey with pretty even results (see below). It is very important for the Board to hear YOUR voice on issues that matter, so please keep up the great work and participation.

Membership renewals are rolling in and I am so proud to see that as of February 24th, we had 336 members (including several NEW members!) with several clubs still outstanding! We are well on our way to reaching the budget number of 581 (really hoping for higher), so keep those renewal forms coming! Please remember that the deadline for renewals is February 28, 2024, but, if for any reason, your club is having difficulty making the deadline, please let your Region Director know and get them submitted as soon as possible. Also, if you have not already done so, please send an electronic copy of your membership submittal forms to Evelyn Green, Membership Chairman, at evielou47@hotmail.com.

The Association finances have been converted from Quickbooks Desktop to Quickbooks online and the transition went very smoothly! The 2024 FRC Committee should have their final reports prepared shortly and, once approved, will be distributed to membership! Please remember that the Association finances are NEVER to be published (including bulletins, letters, etc.) and should only be reviewed.

The 2025 ADDC Convention to be held September 16-20, 2025 at the Estancia Del Norte hotel in San Antonio, TX is going to be one you don't want to miss! Packages should be going out soon and with a hotel rate of \$150/night for single to quad, make your reservations today using this link: [Estancia Del Norte Reservation Link](#) (Group Code (if you call hotel directly) is DDCA! Can't wait to see you all there!

Until next month...

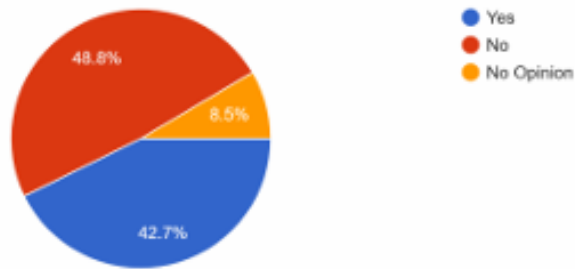
Yours truly,

Kathy Martin

"If you're not getting outside of your comfort zone, then you're not growing." Chad Foster

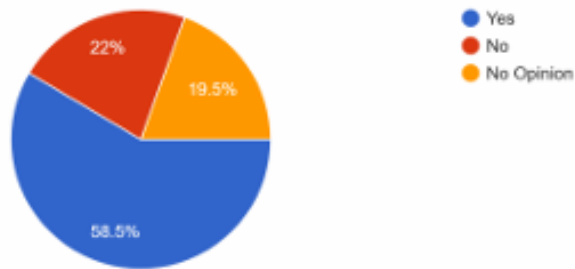
Do you support the recommendations outlined in the Ad Hoc Committee letter which includes the elimination of Regions and introduces the club liaison board positions?

164 responses



Would you support an alternative solution which realigned the region structure to absorb the three Northeast Region clubs into the remaining three Regions?

164 responses



In any given year, do you typically plan on attending:

162 responses



"If you're not getting outside of your comfort zone, then you're not growing." Chad Foster



The *OCS BBS* Website

For 24 years, we have offered comprehensive website for critical oil & gas information for the Gulf of Mexico. **Visit our website to sign up for a phone demo today at www.ocsbbs.com.** Please

call Charlie directly with questions at (504) 439-3164.

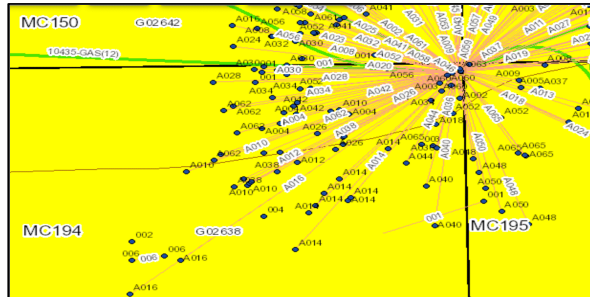
OWNER & OPERATOR REPORTS

Owner/Operator Report (Record Title, Operator & Operating Rights)

WELL, PLATFORM & PIPELINE REPORTS

1. Platform information report with details on the platform structure
2. Platform Decommission Reports
3. Track status and locations of wells

4. Daily Well Operations Report – Track current and future well operations scheduled to be performed daily for many operations like TA, PA, Initial Completions, Acidize, Casing Pressure Repair, Sidetrack/ByPass Change Zone and more.



GIS MAPPING SYSTEM – Easily view a map of your particular block(s) activity showing owners, operators, wells, platforms, pipelines, well directionals and more.

AND MUCH MORE!

Member Original Recipes Requested

The space can be utilized to provide favorite recipes of our Westbank Desk & Derrick members.

Please send to Glenda Gaither, Bulletin Chair



